



**COUNTY OF PLACER
FISH & GAME COMMISSION**

**Ed King
Deputy Agricultural Commissioner
County Contact**

FISH & GAME COMMISSION MEMBERS

DISTRICT 1 Don Gould	DISTRICT 2 Mark Fowler
DISTRICT 3 Gregg McKenzie	DISTRICT 4 Gary Flanagan
DISTRICT 5 Kari Freidig	DISTRICT 5 Marc Wyatt
DISTRICT 5 Mickey Daniels	

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**PLACER COUNTY
FISH & GAME COMMISSION
AGENDA**

TIME/DATE: 7:00 P.M. WEDNESDAY, April 23, 2014

**LOCATION: PLACER COUNTY PLANNING COMMISSION HEARING ROOM
Community Development Resource Agency, DeWitt Center, Auburn
3091 County Center Drive (corner of Bell Road and Richardson Drive)**

The Placer County Fish & Game Commission is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you are hearing impaired, we have listening devices available. If you require additional disability-related modifications or accommodations, including auxiliary aids or services, please contact the Recording Secretary at (530) 889-7372. If requested, the agenda shall be provided in appropriate alternative formats to persons with disabilities. All requests must be received at least 72 hours prior to the scheduled meeting for which you are requesting accommodation. Requests received after such time will be accommodated only if time permits.

- I. CALL TO ORDER – Don Gould, Chairman**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA FOR April 23, 2014 AND APPROVAL OF MINUTES OF February 26, 2014**
- IV. PUBLIC COMMENT**
Individuals may address the Commission on items under the jurisdiction of the Agricultural Commission not included on this agenda for no longer than five (5) minutes. ***No action can be taken on items addressed under Public Comment***
- V. FINANCIAL REPORT**
Budget Update – Ed King
- VI. AGENCY REPORTS**
 - A. Commission Updates**
 - B. State Wildlife Conservation Board Subcommittee – Gregg McKenzie**
 - C. State Fish & Game Commission Subcommittee – Mark Fowler**
 - B. California Department of Fish & Wildlife - Lt. John Lawson**
 - C. Nevada Irrigation District - Sue Sindt**

NON-ACTION ITEMS

- VII. Fruitvale School Hall, Fish and Game Commission grant program report – Lindy Grey**
- VIII. AB 2205 – Mammals: Use of Dogs to Pursue Bears and Bobcats, Staff Report – Ed King**
- IX. AB 2205 – Local Control of Bears/Public Safety – Bill Gaines, California Houndsmen for Conservation**
- X. Bear Hunting Using Baiting and Hounds – BEAR League representative**
- XI. Discuss letter of request from the Colusa County Fish & Game Commission to oppose anti-hunting legislation – Kari Freidig**
- XII. Status update on County Counsel's Public Records Act information request to the Department of Fish & Wildlife – Ed King**
- XIII. Status update on the Commission's Lahontan cutthroat trout recommendation letter to the Board of Supervisors – Ed King**

ACTION ITEMS

- XIV. Consider making a recommendation to the Board of Supervisors in opposition or support of AB 2205.**
- XV. Next Meeting Date**
- XVI. Adjournment**